

## AGENDA

**Meeting:** CALNE AREA BOARD – HEALTH FAIR  
**Place:** Calne Town Hall, The Strand, Calne SN11 0EN  
**Date:** Tuesday 7 October 2014  
**Time:** 3.00 pm

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Including the Parishes of Calne Without, Bremhill, Hilmarton, Heddington, Cherhill, Compton Bassett and Calne

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to David Parkes (Democratic Services Officer) Tel: 01225 718220/ Email: [david.parkes@wiltshire.gov.uk](mailto:david.parkes@wiltshire.gov.uk), on 01225 718220 or email [david.parkes@wiltshire.gov.uk](mailto:david.parkes@wiltshire.gov.uk)  
Or Jane Vaughan (Calne Community Area Manager) 01249 706447 or email [jane.vaughan@wiltshire.gov.uk](mailto:jane.vaughan@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr Christine Crisp (Chairman)	Cllr Tony Trotman
Alan Hill (Vice Chairman)	Cllr Glenis Ansell
Cllr Howard Marshall	

	<b>Items to be considered</b>	<b>Time</b>
1	<p><b>Chairman's Welcome</b></p> <p>The Chairman will open the Health Fair.</p> <p>(Council Chamber) – Defibrillator training session (limited spaces please contact the Community Area Manager to reserve a place).</p>	<b>3:00pm</b>
2	<p><b>Our Community Matters</b> (<i>Pages 1 - 22</i>)</p> <p>Introductions, Apologies, minutes (attached) and declarations of interest.</p> <p>Our Community Matters – Working group updates:</p> <ul style="list-style-type: none"> <li>• Calne Campus - Cllr. Alan Hill</li> <li>• Love Calne Love Clean Air – Cllr. Glenis Ansell (report attached)</li> <li>• Calne Bowl Project – Cllr. Howard Marshall</li> <li>• S106 – Sandpit Road – Cllr. Tony Trotman (report attached)</li> <li>• CATG – Highways working group – Cllr Christine Crisp</li> </ul>	<b>4:00pm</b>
3	<p><b>Dementia Friends session</b></p> <p>Calne Community Area Councillors will join other local people in undertaking the first of the Area Board Dementia Friends sessions. This signal the first stage of their pledge to encourage at least 100 new Dementia Friends and work towards becoming a Dementia Friendly Community Area.</p>	<b>4:30pm</b>
4	<p><b>Defibrillator Training Session</b></p> <p>(Council Chamber) – Defibrillator training session (limited spaces please contact the Community Area Manager to reserve a place).</p>	<b>5:15pm</b>

5	<b>Better Care Plan</b>	<b>5:30pm</b>
	The Better Care Plan outlines how Wiltshire Council and the NHS Wiltshire Clinical Commissioning Group (CCG) are working together to change the way health and social care services are provided now and in the future.	
6	<b>Childhood Poverty/Obesity in the Calne Community Area</b>	<b>6:00pm</b>
	Maggie Rae (Corporate Director) will provide an overview of Childhood obesity/poverty in the Area. This is one of Calne Community Area's 3 priorities for action from the Joint Strategic Assessment 2013/15 and will provide an understanding of how Wiltshire Council is approaching the issue and encourage opportunities for local action.	
7	<b>Partner Updates</b>	<b>6:20pm</b>
	To receive an update from the partners listed below:	
	<ul style="list-style-type: none"> <li>a. Wiltshire Police</li> <li>b. Wiltshire Fire and Rescue Service</li> <li>c. NHS Wiltshire</li> <li>d. Calne Community Area Partnership</li> <li>e. Town and Parish Councils</li> </ul>	
8	<b>Community Funding</b> ( <i>Pages 23 - 30</i> )	<b>6:30pm</b>
	To consider one Area Board Project 'Bobbies on Bicycles' emerging from the Love Calne, Love Clean Air working group (report attached).	
9	<b>Chairman's Announcements</b> ( <i>Pages 31 - 34</i> )	<b>6:35pm</b>
	Implementing a community-led model for youth activities.	
10	<b>Election of Board Member to the Local Youth Network</b>	<b>6:40pm</b>
	A Member is to be elected as the Board's representative on the new Local Youth Network (LYN).	
11	<b>Close</b>	<b>6:45pm</b>
	The Chairman will set out arrangements for the next meeting.	

